



**ADS Region 14 Spring Meeting
May 23, 24 & 25, 2019
Lake Terrace Convention Center
One Convention Center Plaza (I-59 & US 49)
Hattiesburg, MS 39402**

**Hosted By: The Hattiesburg Area Daylily Society
Meeting Chair: Earl Watts**

Phone: 601-268-3884 601-467-3896 e-mail: bwatts54@gmail.com

Registration Fees:

Adult: \$110
Youth \$50

Fees include: Buses, lunch Saturday, & dinner Friday & Saturday
Make checks payable to: **Hattiesburg Area Daylily Society**

* **The first 75 to register will have name in drawing for
Registration fee refund.**

Mail checks to:

Chuck & Linda Holcomb, Registrars
904 Adeline Street
Hattiesburg, MS 39401
601-434-0341
e-mail: linda.holcomb@comcast.net

**Plan to come early for Potluck Dinner (provided by HADS) and Plant auction(2) Thursday evening, May 23, 2019, 6:30 PM
Extension Room, Multi-Purpose Center, Hwy. 49 South Yes _____ No _____**

* **On site Registration table will be open at 6:00 PM.**

Room Rates:

When making reservations refer to Hattiesburg Area Daylily Society

Hampton Inn

120 Plaza Dr. (I-59 & Hwy.98 West)
Hattiesburg, MS 39402 (601) 268-0606
\$119.00 + tax Hot Breakfast included

Room Reservation Rate cut-off date May 15, 2019

**Registration Desk @
Convention Center opens**
Friday, 5/24 – 8:00 am
Saturday, 5/25 -- 7:00 am

1st Person _____ 2nd Person _____
Youth #1 _____ Youth #2 _____
Address: _____ City: _____ State: _____ Zip _____
Phone: _____ E mail: _____

**Indicate Judges Clinics/Workshops you will attend Friday, May 24, 2019
(Nonrefundable \$5.00 fee for each clinic must be sent with registration form)**

Exhibition Judges Refresher Clinic (10:00 – 12:00 Noon)
1st person _____ 2nd person _____

Garden Judges Workshop I (12:30 – 3:30)
1st person _____ 2nd person _____

Exhibition Judges Clinic I (12:30 -3:30)
1st person _____ 2nd person _____

Garden Judges Workshop II (10:00 – 12:00 noon)
1st person _____ 2nd person _____

Exhibition Judges Clinic II (12:30 – 4:30)
1st person _____ 2nd person _____

**All participants must have the latest copy of the
Exhibition or Garden Judging Handbook**

Do you need handicapped facilities? Yes ___ No ___ Do you have special diet requirements? Yes ___ No ___
Please give details:

Speakers

**Friday – Nikki Schmith – Former AHS President
Saturday – Dan Hansen – Ladybug Daylilies**